Message
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From: Hicks, Matt [Hicks.Matthew@epa.gov]

**Sent**: 3/5/2020 4:31:37 AM

**To**: Palmer, Leif [Palmer.Leif@epa.gov]

CC: Ghosh, Mita [Ghosh.Mita@epa.gov]; Nagrani, Kavita [Nagrani.Kavita@epa.gov]

Subject: FW: Florida's Ex. 5 AC/DP - Briefing Paper Attachments: Ex. 5 AC/DP 12.4.19 (MRF edits 3.4.20).docx

Leif,

FYI that we may be briefing David Ross (and presumably Susan Bodine) or **Ex. 5 AC/DP** on March 11<sup>th</sup>. We are awaiting confirmation which I'm assuming will be in the form of an invite.

We received a few changes to the Ex. 5 AC/DP today from J.T. and Mike Fisher. The changes seem Ex. 5 AC/DP

## Ex. 5 AC/DP

My understanding is that **Ex. 5 AC/DP**I'll ask J.T. about that as well as I'm sure it will come up in the briefing.

Thanks,

Matt

From: Fisher, Mike <Fisher.Mike@epa.gov> Sent: Wednesday, March 4, 2020 5:18 PM

To: Kupchan, Simma < Kupchan.Simma@epa.gov>; Morgan, James < Morgan.James@epa.gov>; Hurld, Kathy

<Hurld.Kathy@epa.gov>

Cc: Hicks, Matt < Hicks. Matthew@epa.gov>; Nagrani, Kavita < Nagrani.Kavita@epa.gov>

Subject: RE: Florida's Ex. 5 AC/DP Briefing Paper

No need to meet if you all are OK with those two changes (I understand JT sent the markup, but I've reattached it here).

If you have questions about them, let us know. We could resolve through email, a tcon, or meeting if folks would like.

Otherwise, we'll just wait for the meeting rescheduler.

**Thanks** 

Michael R. Fisher

Director, Legal Counsel Division

Office of Criminal Enforcement, Forensics & Training

U.S. EPA

1200 Pennsylvania Ave. N.W.

WJC South Room 1202D (Mail Code 2232A)

Washington, D.C. 20004

202 564 1063 (phone): 202 501 0579 (fax)

Help EPA fight pollution - report environmental violations at http://www.epa.gov/tips

From: Kupchan, Simma < Kupchan. Simma@epa.gov>

Sent: Wednesday, March 04, 2020 5:13 PM

To: Morgan, James < Morgan\_James@epa.gov>; Hurld, Kathy < Hurld.Kathy@epa.gov>; Fisher, Mike

<Fisher.Mike@epa.gov>

Cc: Hicks, Matt < Hicks. Matthew@epa.gov>; Nagrani, Kavita < Nagrani. Kavita@epa.gov>

Subject: RE: Florida's Ex. 5 AC/DP Briefing Paper

Ok; do you want to set one up?

Simma Kupchan
EPA Office of General Counsel
Water Law Office
WJC North Building # 7426Q
202-564-3105

From: Morgan, James < Morgan, James@epa.gov>

Sent: Wednesday, March 4, 2020 5:12 PM

To: Kupchan, Simma < Kupchan, Simma@epa.gov>; Hurld, Kathy < Hurld, Kathy@epa.gov>; Fisher, Mike

<Fisher.Mike@epa.gov>

Cc: Hicks, Matt < Hicks. Matthew@epa.gov>; Nagrani, Kavita < Nagrani. Kavita@epa.gov>

Subject: RE: Florida's Ex. 5 AC/DP Briefing Paper

Yes, we would definitely would like to have a conversation before the 11th.

From: Kupchan, Simma < Kupchan. Simma@epa.gov>

Sent: Wednesday, March 04, 2020 5:09 PM

To: Morgan, James < <a href="Morgan\_James@epa.gov">Morgan\_James@epa.gov">Morgan, James <a href="Morgan\_James@epa.gov">Morgan, Kavita <a href="Morgan\_James@epa.gov">Morgan, James@epa.gov</a>>
Cc: Hicks, Matt <a href="Morgan\_James@epa.gov">Morgan, James@epa.gov</a>>
Nagrani, Kavita <a href="Morgan\_James@epa.gov">Morgan, Kavita <a href="Morgan\_James@epa.gov">Morgan\_James@epa.gov</a>>

Subject: RE: Florida's Ex. 5 AC/DP - Briefing Paper

JT,

I was the lead author, and this version incorporates several rounds of comments from you as well as the rest of the team. We are briefing Dave Ross on it on the 11th (I have been told that the meeting on the 26th is moving up to the 11th, though still waiting for confirmation of that.) Do you want to set up a time to discuss on the 9th or 10th?

Simma Kupchan EPA Office of General Counsel Water Law Office WJC North Building # 7426Q 202-564-3105

From: Morgan, James < Morgan.James@epa.gov>

Sent: Wednesday, March 4, 2020 5:06 PM

To: Kupchan, Simma. Kunchan. Simma@epa.gov>: Hurld, Kathy < Hurld. Kathy@epa.gov>

Subject: Florida's **Ex. 5 AC/DP** Briefing Paper

Mike Fisher and I have some concerns about the attached paper and have offered a small number of edits to address those concerns. I do not know who is the author and therefore who to send it to. We would also like to have a few minutes to discuss this before the March 26 option selection meeting.

Thanks and please let me know.

J. T. Morgan, Attorney
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